

ST ANGELA'S URSULINE SCHOOL



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Chair of Governors: Mr Stephen Foster
Headteacher: Mr Mark Johnson BSc

School Roll: 1293
Single Sex 11 - 16
Mixed 6th Form 16 - 19

ADMISSION CRITERIA

2026 - 2027

INTRODUCTION

St Angela's Ursuline School is an 11-18 voluntary-aided girls' school founded by the Ursuline Sisters in 1862 and now under the trusteeship of the Diocese of Brentwood. The primary aim of the school is the education of Catholic children in accordance with its trust deed and St Angela's seeks at all times to foster the growth of pupils' understanding and appreciation of their faith.

The Governors of St Angela's Ursuline School intends to admit **192 pupils** into Year 7 for the academic year 2026-2027. Applications for places at St Angela's for admission in September 2025 were **511**.

By naming St Angela's as a preference, it is assumed that parents/carers wish their daughter to receive a Catholic education or that those from another faith (or following no faith) that they support the aims and ethos of the school as described in the school prospectus.

Wherever there are more applicants than places available, priority will always be given to Catholic applicants in accordance with the over-subscription criteria for 2026 - 2027 listed below.

SIXTH FORM ADMISSIONS

For admissions to the sixth form please refer to St Angela's Ursuline Sixth Form Admission Criteria 2026-2027 available from St Angela's Ursuline School, St George's Road, Forest Gate, London, E7 8HU. Telephone Number: 0208 472 6022.

PUPILS WITH AN EDUCATIONAL HEALTH CARE PLAN (EHCP)

The admission of pupils with an Education, Health and Care Plan (EHCP) is dealt with by a completely separate procedure.

Children with an Education, Health and Care Plan that names St Angela's must be admitted.

Where this takes place before the allocation of places under these arrangements, this will reduce the number of places available to other children.

YEAR 7 2026 - 2027 OVERSUBSCRIPTION CRITERIA

1. Looked After Catholic Children or Catholic 'previously Looked After Children' who have been adopted.
2. Baptised Roman Catholic girls whose permanent residence is within parish boundaries of the Newham Deanery.

Parish in Newham Deanery	District
Our Lady of Compassion	Upton Park
St Anne's & St Mark's	Custom House
St Antony of Padua	Forest Gate
St Francis of Assisi	Stratford
St Margaret & All Saints	Canning Town
St Mary & St Edward with St John	Beckton / Silvertown / North Woolwich
St Michael's	East Ham
St Stephen's	Manor Park

3. Any Other Catholic Children.
4. All other Looked After Children or 'Previously Looked After Children' who have been adopted
5. Catechumens or members of the Eastern Christian Church.
- 6.1 Children of other Christian denominations whose membership is evidenced by a minister of religion.
- 6.2 Any other Christians
- 7.1 Children of families of other faiths whose membership is confirmed by their religious leader.
- 7.2 Children of any other faiths
8. Any other applicants (those who have completed both a SIF and a CAF)
9. Any other applicants (those who have completed a CAF only)

TIE BREAK

Where the offer of a place to all applicants in any of the categories listed above would lead to over subscription the following provision will be applied.

1. The attendance of a sibling at St Angela's Ursuline School at the time of application (Years 7–11) becomes the highest priority (in distance order) of an application within each category.
2. Where the offer of places to all the applicants in any of the sub-categories listed above would still lead to over subscription, the places up to the admission number will be offered to those living nearest to the school. The distance measurement has been agreed by the Governors as 'the distance from home to the nominated central point of Newham, which is the Front Entrance of Our Lady of Compassion Catholic Church, Green Street, London E13 9AX.
3. In the event of the tie break proving unable to decide between two applicants, an unbiased random allocation will be used to decide the tie break.

N.B. applicants are requested to note that they MUST complete their Local Authority's Common Application Form (CAF) for their Supplementary Information Form (SIF) application to be considered.

TIMETABLES

To apply for St Angela's Ursuline School in the normal admission round you **must** complete a **Common Application Form (CAF)** available for the local authority in which you live. You must also complete the **Supplementary Information Form (SIF)** if you wish to apply under the oversubscription criteria.

LATE APPLICATIONS

Late applications after the closing date will be considered but not to prejudice the allocation of places already made in criteria order. Late applications will be placed into category 9 'Any other applicants (those who have completed a CAF only)', in sibling and distance order, **after** all on time category 9 applicants. You are encouraged to ensure that your application is received on time.

ACCURACY

All offers are made on condition that the information received by the Governing Body is entirely accurate. The Governing Body reserves the right to withdraw the offer of a place or, where a child is already attending the school the place itself, where it is satisfied that the offer or place was obtained by deception.

WAITING LISTS

In addition to the right of appeal, unsuccessful candidates will be offered the opportunity to be placed on a waiting list. The waiting list will be maintained in order of the over-subscription

criteria set out above and **not** in the order in which applications are received or added to the list.

All waiting lists will be maintained for the academic year 2026 - 2027 only. If parents wish the application to join or to remain on the waiting list for the following year after that date, they need to contact the school in writing to request this after the start of the next school year in early September 2027.

Inclusion in the school's waiting list does not mean that a place will eventually become available.

APPLICATIONS - WHAT YOU NEED TO DO

Supplementary Information Forms (SIF)

1. SIF forms obtained from St Angela's school website, should be returned **only** to the school.

For catholics: A copy of your daughter's Baptism Certificate must be attached to this application form.

For Christians: A copy of your proof of membership to the Christian faith must be attached to this application form.

For other faiths: A copy of your proof of membership to that faith must be attached to this application form.

The closing date for the forms is Friday 31st October 2025 at 4pm.

2. The Governors also require parents to submit **TWO** proofs of residence, one from section 1 **AND** one from section 2.

Section 1

- Council tax bill for your home for this financial year
- Current housing benefit entitlement letter (the school will delete financial details while you are there at the meeting)
- Tenancy agreement for your council housing or housing association property
- Tenancy agreement for your housing privately rented from a landlord accredited by us (for tenancies which started before 1 January 2013) or
- Tenancy agreement from a landlord licensed by us (for tenancies which started from 1 January 2013)
- Letter from the National Asylum Support Service (NASS) telling you of your housing address
- Letter from Adult or Children's Services Asylum Team, telling you of your housing address

Section 2 - dated within the last three months

- Gas bill, payment schedule or reminder
- Electricity bill, payment schedule or reminder
- Water bill, payment schedule or reminder
- Telephone bill or reminder

- Mobile phone bill or reminder

Common Application Forms (CAF)

Newham Residents: CAF provided by Newham's Children and Young People's Services indicating preference of secondary school must be returned to

- online applications via eadmissions.org.uk must be returned by **31st October 2025** no later than 11.59pm or,
- the London Borough Newham; Pupil Services, PO Box 69972, London, E16 9DG by **5pm on Friday 31st October 2025**

Non Newham Residents: Must apply through their own Local Authority completing their CAF. The CAF should be returned to their own Local Authority's Pupil Service department by **31st October 2025**

NO OTHER DOCUMENTS ARE ACCEPTABLE. PLEASE RETURN COPIES OF YOUR SUPPORTING EVIDENCE WITH YOUR SIF. A CONFIRMATION RECEIPT WILL BE GIVEN ON SUBMISSION OF THE SIF.

Parents will be advised of the outcome of their application on 1st March 2026, National Offer Day, or the next working day by the local authority on our behalf.

APPEALS PROCEDURE

- Parent(s)/Carer(s) should complete the Local Authority Appeal Form on their website
- Parent(s)/Carer(s) may appeal to the Chair of Governors in writing, within 14 days of receiving a letter letting them know they are unsuccessful in their application, stating their grounds for the appeal.
- Parent(s)/Carer(s) must also complete the Local Authority Appeal form
- The appeal will be heard by an independent appeal panel, which will be made up of three people, none of whom have any connection with the school and one of whom will be a lay person. The lay person is someone who is aware of educational issues but is not directly involved with education.
- The Appeals Panel will accept representation from any interested parties in writing or in person at the appeal hearing.

GLOSSARY OF DEFINITIONS

Catholic

'Catholic' means a member of the Church in communion with the See of Rome. This includes the Eastern Catholic Churches. (See school website for complete list)

Practising Catholic

The Governors will determine practice of the Catholic Faith with reference to the following criteria:

- Evidence that the child has been baptised in accordance with the disciplines and rites of the Catholic Church.
- A certificate of reception into the catholic church, or letter from the parish priest is required for all those baptised in other faiths who are now practising Catholics
- A copy of the Child's Baptismal certificate is to be provided.

For a child to be treated as Catholic, evidence of Catholic baptism or reception into the Church will be required. Those who have difficulty obtaining written evidence of baptism should contact their Parish Priest.

Children of other Christian denominations means children who belong to other churches and ecclesial communities which, acknowledging God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures, and, in obedience to God's will and in the power of the Holy Spirit commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is his body; and to fulfil their mission to proclaim the Gospel by common witness and service in the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which on principle has no credal statements in its tradition, is included if it manifests faith in Christ as witnessed in the Scriptures and is committed to working in the spirit of the above.

All members of Churches Together in England and of CYTÛN are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis.

Catechumen means a member of the catechumenate of a Catholic Church. This will normally be evidenced by a certificate of reception into the order of catechumens.

Children of other faiths means children who are members of a religious community that does not fall within the definition of 'other Christian denominations' and which falls within the definition of a religion for the purposes of charity law. The Charities Act 2011 defines religion to include:

- A religion which involves belief in more than one God, and
- A religion which does not involve belief in a God.

Case law has identified certain characteristics which describe the meaning of religion for the purposes of charity law, which are characterised by a belief in a supreme being and an expression of belief in that supreme being through worship.

Siblings refers to

- Sister (both children have the same blood mother and blood father)
- Half-sister (both children have the same blood mother or blood father)
- Adopted siblings,
- Step- sister through marriage,
- Common law step-sister

- Foster sister (only those placed by any local authority)
- Children subject of a residence order.

currently attending the school in Year 7-11 at the time of application in the academic year 2025 - 2026.

A **'looked after child'** has the same meaning as in section 22(1) of the Children Act 1989, and means any child who is (a) in the care of a local authority or (b) being provided with accommodation by them in the exercise of their social services functions (e.g. children with foster parents) at the time of making application to the school.

A **'previously looked after child'** is a child who was previously looked after but immediately after being looked after became subject to an adoption, child arrangements, or special guardianship order including those who appear [to the admission authority] to have been in state care outside of England and ceased to be in state care as a result of being adopted.

An adoption order in England, is an order under the Adoption Act 1976 (see Section 12 adoption orders) and children who were adopted under the Adoption and Children Act 2002 (see Section 46 adoption orders). A 'child arrangements order' is an order settling the arrangements to be made as to the person with whom the child is to live under Section 8 of the Children Act 1989 as amended by Section 14 of the Children and Families Act 2014. Section 14A of the Children Act 1989 defines a 'special guardianship order' as an order appointing one or more individuals to be a child's special guardian (or special guardians).

An **Education, Health and Care Plan** is a plan made by the local authority under section 37 of the Children and Families Act 2014, specifying the special educational provision required for a child. It sets out the health and care needs and provisions that are related to their special educational needs and the name and type of educational setting that would best suit them.